## THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

#### January 23, 2008 Staff Report

# REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT

Prepared by Richard C. Fischer.

**Applicant:** City of Los Angeles

Allocation Amount Requested: Tax-exempt \$5,000,000

**Project Name:** Academy Hall Apartments

**Project Address**: 12010 S. Vermont Avenue

**Project City, County, Zip Code**: Los Angeles, Los Angeles, 90044

**Project Sponsor Information:** 

Name: Academy Hall, L.P. (Danberg Development)
Principals: Daniel C. Hunter III and Stephen Overson

**Project Financing Information:** 

**Bond Counsel**: Kutak Rock, LLP

**Underwriter**: Not applicable

**Private Placement Purchaser**: Red Capital Markets, Inc.

**TEFRA Hearing**: November 30, 2007

**Description of Proposed Project:** 

**State Ceiling Pool:** General

**Total Number of Units:** 45, plus 1 manager unit

**Type:** Acquisition Rehabilitation

**Type of Units:** Family

**Description of Public Benefits:** 

Percent of Restricted Rental Units in the Project: 100%

33% (15 units) restricted to 50% or less of area median income households; and 67% (30 units) restricted to 60% or less of area median income households.

**Unit Mix:** 1-. 2- and 3-bedrooms

**Term of Restrictions:** 55 years

**Estimated Total Development Cost:** \$8,782,149

**Estimated Hard Costs per Unit:** \$ 18,265 (\$821,943/45 units) **Estimated per Unit Cost:** \$ 195,160 (\$8,782,149/45 units) **Allocation per Unit:** \$ 111,111 (\$5,000,000/45 units)

**Allocation per Restricted Rental Unit:** \$ 111,111 (\$5,000,000/45 restricted units)

| <b>Sources of Funds:</b> | Construction | Permanent   |
|--------------------------|--------------|-------------|
| Tax-Exempt Bond Proceeds | \$5,000,000  | \$2,731,242 |
| Deferred Developer Fee   | \$ 0         | \$ 228,625  |
| LIH Tax Credit Equity    | \$ 282,149   | \$2,322,282 |
| Other(Note)              | \$3,500,000  | \$3,500,000 |
| Total Sources            | \$8,782,149  | \$8,782,149 |
|                          |              |             |

#### **Uses of Funds:**

| eses of i diag.                   |             |
|-----------------------------------|-------------|
| Acquisition Cost                  | \$6,200,000 |
| Hard Construction Costs           | \$ 821,943  |
| Architect & Engineering Fees      | \$ 40,000   |
| Contractor Overhead & Profit      | \$ 98,634   |
| Developer Fee                     | \$ 471,403  |
| Cost of Issuance                  | \$ 100,000  |
| Capitalized Interest              | \$ 200,000  |
| Other Soft Costs(Marketing, etc.) | \$ 850,169  |
| Total Uses                        | \$8,782,149 |

#### **Legal Questionnaire:**

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

**Total Points:** 60 out of 128

[See Attachment A]

#### **Recommendation:**

Staff recommends that the Committee approve \$5,000,000 in tax-exempt bond allocation.

#### ATTACHMENT A

### **EVALUATION SCORING:**

|  | Maximum        | Maximum        |               |
|--|----------------|----------------|---------------|
|  | Points Allowed | Points Allowed |               |
| Point Criteria                             | for Non-Mixed  | for Mixed      | Points Scored |
|  | Income         | Income         |               |
|  | Projects       | Projects       |               |
| Federally Assisted At-Risk Project or HOPE | -              |                |               |
| VI Project                                 | 20             | 20             | 0             |
| Exceeding Minimum Income Restrictions:     |                |                |               |
| Non-Mixed Income Project                   | 35             | 15             | 35            |
| Mixed Income Project                       |                |                |               |
|  |                |                |               |
| Gross Rents                                | 5              | 5              | 5             |
| Exceeding Minimum Rent Restrictions        |                |                |               |
| [Allowed if 10 pts not awarded above in    | [10]           | [10]           | 0             |
| Federally Assisted At-Risk Project or HOPE |                |                |               |
| VI Project]                                |                |                |               |
|  |                |                |               |
| Large Family Units                         | 5              | 5              | 0             |
|  |                |                |               |
| Leveraging                                 | 10             | 10             | 0             |
|  |                |                |               |
| Community Revitalization Area              | 15             | 15             | 0             |
| •  |                |                |               |
| Site Amenities                             | 10             | 10             | 10            |
|  |                |                |               |
| Service Amenities                          | 10             | 10             | 10            |
|  |                |                |               |
| Sustainable Building Methods               | 8              | 8              | 0             |
|  |                |                |               |
| New Construction                           | 10             | 10             | 0             |
| N. d. D. d.                                | 27.4           | 27.4           |               |
| Negative Points                            | NA             | NA             | 0             |
| Tatal Dainta                               | 120            | 100            | (0)           |
| Total Points                               | 128            | 108            | 60            |

The criteria for which points are awarded will also be incorporated into the Resolution transferring Allocation to the Applicant as well as the appropriate bond documents and loan and finance agreements.